

IN THE UNITED STATES DISTRICT COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

JEANETTE MATEO : CIVIL ACTION  
:   
v. :   
:   
JON M. SULLIVAN : NO. 02-4596

**ORDER**

AND NOW, this 3<sup>RD</sup> day of December, 2004, accordance with Local Rule 72.1, it is **ORDERED** that this case is referred to the Honorable M. Faith Angell, United States Magistrate Judge, for:

/ / TRIAL, pursuant to 18 U.S.C. § 3401 and the Rules of Procedure for the Trial of Minor Offenses before United States Magistrates, adopted by the United States Supreme Court, January 27, 1971.

APPEAL U.S.C.A. \_\_\_\_\_ U.S.D.C. \_\_\_\_\_

/ / HEARING AND DETERMINATION, pursuant to 28 U.S.C. § 636(a)(1)(A), of the following pretrial matter(s): \_\_\_\_\_

/ / Preliminary review and submission of a Report and Recommendation with respect to:  
/ / the 2254 petition pending herein.  
/ / the 2255 petition pending herein.  
/ / the prisoner petition challenging conditions of confinement pending herein.

/ / Conducting hearings, including evidentiary hearings, if necessary, and submission of proposed findings of fact and recommendations for disposition, pursuant to 28 U.S.C. § 636(b)(1)(B)&(C) of the following: \_\_\_\_\_

/ / Conducting hearings, including evidentiary hearings, if necessary, and submission of proposed findings of fact and recommendations for disposition pursuant to 28 U.S.C. § 636(b)(1)(B)&(C), and, as applicable, Rule 8(b) of the Rules Governing Section 2254 cases or Rule 8(b) of the Rules Governing Section 2255 Cases, of:  
/ / the 2254 petition pending herein.  
/ / the 2255 petition pending herein.  
/ / the prisoner petition challenging conditions of confinement pending herein.

/ / Serving as Special Master to hear, determine and report, which shall include findings of fact and conclusions of law, in accordance with the provisions of Fed.R.Civ.P. 53, the following: \_\_\_\_\_

/ / Report and Recommendation on cross-motions for summary judgment, pursuant to 28 U.S.C. § 636(b)(1)(B).

/ X / SETTLEMENT DISCUSSIONS.

ATTEST:

OR

BY THE COURT:

By: \_\_\_\_\_ /s/ Norma L. Shapiro, J. \_\_\_\_\_  
Deputy Clerk S.J.